



CABINET
THURSDAY 19 APRIL 2007
7.30 PM

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Chairman: Councillor CHRIS MOTE (Leader of the Council)

Councillors:

1. David Ashton
2. Marilyn Ashton
3. Mrs Camilla Bath
4. Miss Christine Bednell
5. Susan Hall
6. Janet Mote
7. Paul Osborn
8. Mrs Anjana Patel
9. Eric Silver

Issued by the Democratic Services Section,
Legal and Governance Services Department

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HARROW COUNCIL
CABINET
THURSDAY 19 APRIL 2007

AGENDA - PART I

PROCEDURAL

1. Declarations of Interest
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Committee, Sub Committee, Panel or Forum;
 - (b) all other Members present in any part of the room or chamber.

2. Minutes
Of the Cabinet meeting held on 15 March 2007 to be taken as read and signed as a correct record.

3. Arrangement of Agenda
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.

4. Petitions
To receive petitions (if any) submitted by members of the public/Councillors.

5. Public Questions
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

(Note: Paragraph 16 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

6. Councillor Question Time
Fifteen minutes will be allowed for Members of the Council to ask a Portfolio Holder a question on any matter in relation to which the Executive has powers or duties.

POLICY / CORPORATE ITEMS

7. Forward Plan 1 April 2007 - 31 July 2007 (Pages 1 - 8)

8. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).

URBAN LIVING

- KEY** 9. The Harrow Integrated Property Services Partnership (Pages 9 - 28)
Report of the Executive Director (Urban Living)

10. Water Management and Drought Planning (Pages 29 - 68)
Report of the Executive Director (Urban Living)
- KEY** 11. Management of the Public Mortuary at Northwick Park Hospital (Pages 69 - 84)
Report of the Executive Director (Urban Living)
- KEY** 12. Review of Fees Structure for Special Treatment Licensing (Pages 85 - 96)
Report of the Executive Director (Urban Living)

BUSINESS DEVELOPMENT

13. Annual Audit and Inspection Letter (Pages 97 - 114)
Joint report of the Director of People, Performance and Policy and the Director of Financial and Business Strategy
14. Corporate Assessment (Pages 115 - 154)
Report of the Director of People, Performance and Policy.
15. Service Reviews (Pages 155 - 162)
Report of the Director of People, Performance and Policy

PEOPLE FIRST

- KEY** 16. Extended Schools Strategy (Pages 163 - 200)
Report of the Director of Lifelong Learning and Cultural Services

General

17. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II

URBAN LIVING

- KEY** 18. Harrow's Integrated Property Services Partnership (Pages 201 - 220)
Appendix B to the report of the Executive Director (Urban Living) at item 9 above

Officers in attendance

Chief Executive
Executive Director (Urban Living)
Director of Financial and Business Strategy (Business Development)
Director of Legal and Governance Services